

Backcountry Horsemen of America
Volunteer Hours Report

Project Location & Description

c
 Project Leader _____
 Agency Contact Person _____
 Year _____

[Enter Chapter Name]

Revised 2016

Volunteer Name or Individual Project Location	Project Information			Work Hours			Work Miles		Community Service			Travel Time/Miles			Equipment		Stock Use		Donation
	Activity Date	Agency Code	District	Basic Work	Skilled Work	Recon Work	Wilderness Miles	Other Miles	Education & LNT	Public Meeting	Admin Service	Travel Time	Vehicle Miles	Stock Hauling	Power Equip	Heavy Equip	Stock Used	Stock Days	Dollar Amount
Totals				0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	\$ -

Agency Codes:

A. USFS	D. National Parks	G. Other	N. US Fish & Wildlife	T. Timber, Private
B. State DNR	E. Education	L. LNT	O. US COE	W. County
C. State Parks & Hwys	F. Dept. Fish & Wildlife	M. BLM	R. Rendezvous	